

MARINER/MARLIN ASSOCIATION

42nd ANNUAL REUNION, Mobile, AL – Nov. 5th-9th, 2025

BANQUET, HOSPITALITY ROOM AND TOURS RESERVATION FORM

THIS FORM WILL NOT TAKE CARE OF YOUR HOTEL. YOU MUST CONTACT THE HOTEL DIRECTLY.

PLEASE PRINT ALL NAMES AS YOU WISH THEM TO APPEAR ON YOUR NAME TAGS

SQUADRONS _____ NAME _____ ADDRESS _____

CITY, STATE, ZIP _____ PHONE _____ GUEST NAME(S) _____

REGISTRATION	PRICE PER PERSON	NUMBER OF PEOPLE	TOTAL
ALL ATTENDEES MUST PAY REGISTRATION FEE includes hospitality room and administrative expenses	\$20	X	\$
SATURDAY – November 8th, BANQUET			
Swiss Steak with Sauteed Onions & Mushroom Gravy	\$40	X	\$
Bourbon Glazed Pork Tenderloin	\$40	X	\$
Crab Stuffed Flounder with Cajun Cream Sauce	\$40	X	\$
Vegetarian	\$40	X	\$
Total Amount			\$

DATE/TIMES	TOURS	COSTS per person	X NUMBER OF TICKETS	=	TOTAL
Wednesday, November 5th	Registration opens at 1 pm, / 6 pm Reception with Southern Style Buffet	\$29	X		\$
Thursday, November 6th	9:00 am – 3 pm National Naval Aviation Museum Pensacola / lunch on your own _____	\$35	X		\$
	6 pm – Low Country Shrimp Boil Dinner @ Hotel	\$28	X		\$
Friday, November 7th	10 am – 4:30 pm USS Alabama Memorial Park /lunch on your own / Delta Explorer Cruise with Civil War History	\$75	X		\$
Total Amount for Tours				=	\$
Total Amount for Registration				+	\$
Total Amount Payable to: THE MARINER/MARLIN ASSOCIATION				=	\$

****Tour Descriptions are in the Newsletter**

Emergency Contact Information: Please give us a contact name and phone # in case you have an emergency

Name _____ Phone # _____

The Mobile # you will have with you _____

REGISTRATION INFORMATION Mariner/Marlin 41st Annual Reunion November 5th - 9th, 2025

TOUR REGISTRATION DEADLINES: October 5th, 2025

Any registrations that arrive after the above date will be registered on a case-by-case basis, based on availability.

TOUR CANCELLATIONS:

There will be no refunds or exchanges after October 5th, 2025. Please note that we do require minimums on all tours.

Tours may be changed or cancelled if we do not reach tour minimums and a full refund will be issued - All tours are ADA accessible for collapsible wheelchairs

**Important: To help us better plan the reunion, please register as soon as possible.
Please mail this completed form with your check to:**

**THE MARINER/MARLIN ASSOCIATION
ROBERT TIBBETTS
2017 BLACKHORSE LANE
LEXINGTON, KY 40503-3709
• PHONE: 859-223-7871 • EMAIL: bobt42@twc.com**

MAKE CHECKS PAYABLE TO: THE MARINER/MARLIN ASSOCIATION ASAP

HOTEL RESERVATIONS

Hampton Inn & Suites Mobile – Providence Park

525 Providence Park drive, Mobile, AL 36695

Official contracted reunion dates: November 5th through the 9th, 2025

Hotel Room Rate: Room Rate: \$122 + taxes * includes breakfast.

Hotel Rooms – 1 King or 2 Queens. For ADA approved room, please call ASAP as these rooms are limited.

Room cancellation to avoid penalty: “Cancel 24 hours prior to arrival.”

Call 251-776-5866 / ask for reservations and give group code CHHMMA

Online booking Link :

[https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=MOBMCHX
&tid=03723193&groupCode=CHHMMA&arrivaldate=2025-11-
05&departuredate=2025-11-
09&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIR
ECT](https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=MOBMCHX&tid=03723193&groupCode=CHHMMA&arrivaldate=2025-11-05&departuredate=2025-11-09&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIR ECT)

Rate is available 3 days pre/post official group dates based on availability.

Email or call Brian Forrester @ brian@hcttravel.com or 480-332-7294 if you have any questions with hotel related issues.

Cutoff date for room reservations is October 5th, 2025

Hotel Parking is complimentary as is their airport shuttle